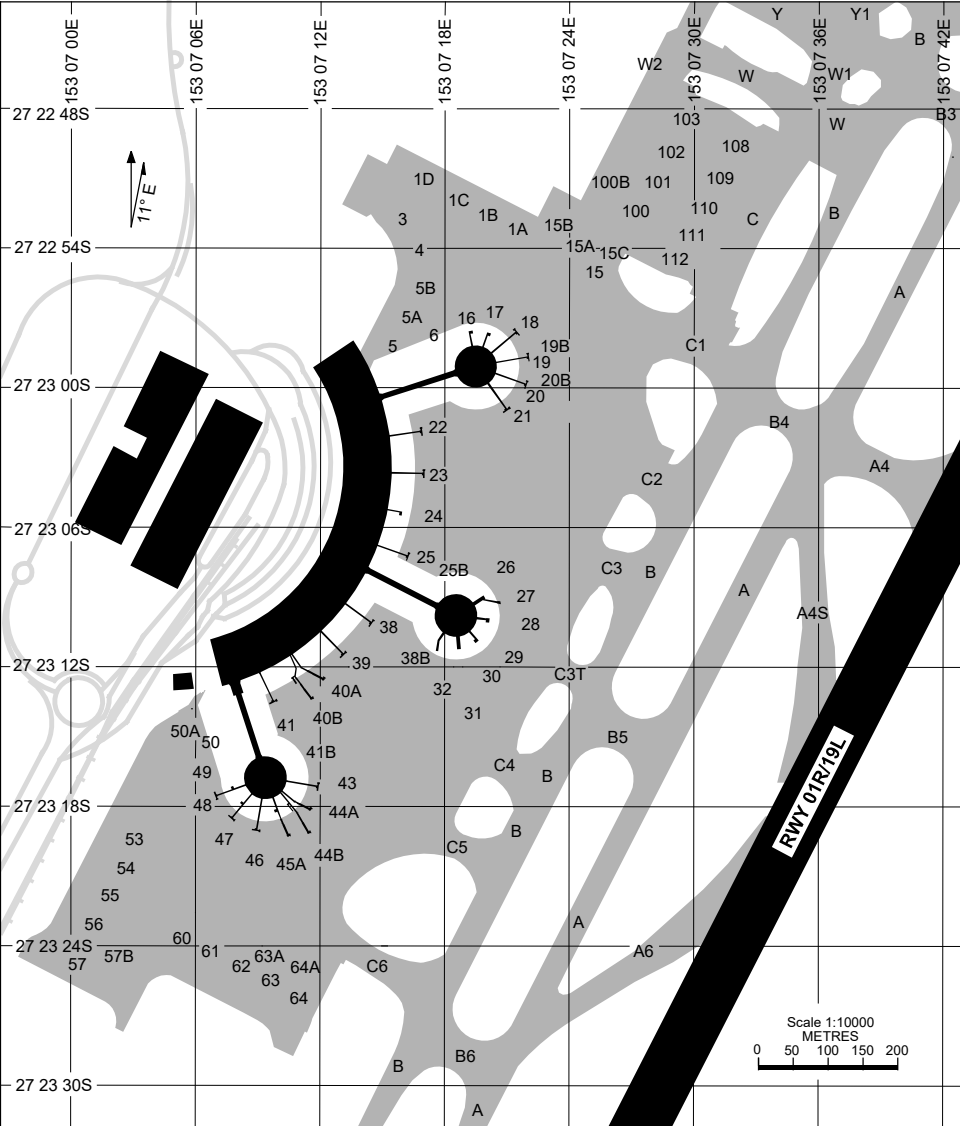


20 MAR 2025



| PARKING POSITION INFORMATION                 |              |           |          |              |
|----------------------------------------------|--------------|-----------|----------|--------------|
| STAND                                        | CO-ORDINATES | ELEV (ft) | CAPACITY | HYDRANT FUEL |
| FOR PARKING POSITION INFORMATION SEE Page 2. |              |           |          |              |